No of children with age and sex

## ARMY PUBLIC SCHOOLS APPLICATION FOR TEACHING STAFF

		Application form for the post of	Please paste   recent		
	PGT	Г(Subject)	passport size		
	or	(302)660)	colour photograph		
		Γ(Subject)	Do not staple		
	or PRT				
	' ' ' '				
	Sch	ool where you would like to work:-			
1	PER	SONAL DATA :			
	(a)	Name in full (Block letters)	:		
	(b)	Son/Daughter/wife of	<u>:</u>		
	(c)	Date of Birth	·		
	(d)	Nationality	:		
	(e)	State	:		
	(f)	Address			
	(1)				
	(g)	Contact Details: -			
	(9)	Landline No (with STD Code)			
		Mob No			
		Email ID			
2.	PRE:	SENT /PREVIOUS OCCUPATION:			
	(a)	Designation of Post	:		
	(b)	Name and Address of Institution/Organization	:		
	(c)	Designation of superior In charge	:		
	(d)	Contact No of superior( for verification if need be)	:		
	(e)	Period of notice you will have to give, if selected?	:		
	(f)	What salary are you drawing?	:		
3	<u>FAM</u>	<u>ILY LIFE</u>			
	(a)	Marital status	Single/Married/Widowed		
	(b)	If married/widowed	Name & occupation of spouse		

## **EDUCATIONAL RECORDS**: School, College Or University

Give details of all exams starting from Secondary School onwards

4.	Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

5.	Have	you clear	ed C	SB:	CTET/S	STET:		
_				(date)		•	te)	
6.			•	u would prefer to		•		
	(a)	Classe	s		(b) subjects	S:		
7. status				scouting, Music				
8.	Merit	Scholars	hip wo	on? If so what?_				
9.	Langu (a)	uages yo	u can (t	read write and s	oeak fluently.	(c)		
10.	Any b	ooks/arti	cles w	ritten? If so, give	their titles/ Ma	agazines in w	hich published?	
11.	EXPE	RIENCE	: <u>:</u>					
Fill the attach	e partic a sepa	ulars in our arate she	et).	ological order sta	Subject	Classes	No of pupils	Total Exp in
Fill the attach	e partic n a sepa rience a date	ulars in our arate she	et).				`	
Fill the attach  Exper Exact ndicate	e partic n a sepa rience a date	ulars in our arate she	et).		Subject	Classes	No of pupils	Total Exp in
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Experience Exact Indicate From Experience Exact Indicate Exact Indicate Exact Indicate Exact Indicate Exact Indicate Exact Indicate Indica	e partice a separate a separate as date ed)	arate she as PGT yes to  To  TGT yes as to	ear be ar be		Subject	Classes	No of pupils	Total Exp in
Experience	e partice a separate a separate as date ed)	arate she as PGT y as to  To  TGT yea as to  PRT yea as to	ear be ar be		Subject	Classes	No of pupils	Total Exp in

Subject(s) which you enjoy teaching most?\_\_\_\_\_

Other area (Cultural activities):\_\_\_\_\_

(a)

(b)

13.	(a)	Indoor Boys:  Outdoor Boys:  Outdoor Boys:						
	Girls	Indoor Boys :Outdoor Boys: :Girls:						
	Whic	: Girls: th major games do you play?						
14.	HEAL	<u>тн:</u>						
	(a) (b)	What kind of health do you keep?Do you need any medical treatment/assistance for the disease you ar	e					
	suffe	ring from						
	(c)	Are you differently abled? Give details						
15.	<u>CO-0</u>	CURRICULAR ACTIVITIES/GAMES AND SPORTS						
	What	t co-curricular activities can you teach?	_					
16.		IPUTER KNOWLEDGE (Separate sheet can be att.)						
	(a)	Have you done any degree/diploma in computer give details:						
	(b)	Any experience on working on computer Details.						
	(c)	Do you own a personal Laptop, if yes give details:						
	(d)	Your knowledge of computer hardware :						
17.	<u>OTH</u>	ER ACTIVITES						
	(a)	In answering please indicate personal characteristics, interests and						
	aspir	ations you have which you believe will be valuable to this institution:						
		(i) (ii)	_					
18.		names of two references, which should know you well personally and ha	ave an					
		ate knowledge of your work (not relatives)						
	(a)	Name:(b) Name						
		Address Address:						
19.		e / have not been selected at the CSB Interviews held at						
and I	have b	een /have not been selected for appointment at	_•					
Agre	<u>ement</u> :							
20.	If app	pointed:-						
	(a)	I agree to abide by the AWES Rule and Regulation for Army Public Sch						
	(b)	I undertake to serve the school till the end of the final term, ie upto the	finalization of the					
		results of the class taught or a period specified/ fixed by the management.  (c) I confirm that I am aware that my services would be liable to transfer in organizational						
	` '	est at the discretion of the management.	iii organizationa					
	(d)	I solemnly state the all the above particulars/statements are true t	o the best of my					
	know	vledge and belief.						
Date								
		(Cianation of and	lioont)					
		(Signature of app	iicaiii)					

## **INSTRUCTIONS TO CANDIDATES**

- 1. Please download and print the Application Form.
- 2. Fill the name of only one school in a cluster.
- 3. All details at Ser 1( Personal data) are mandatory. Fill up in Block Capitals.
- 4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
- 5. Send by post. No applications will be accepted via e-mail.
- 6. Send DD for Rs 100/- payable at a bank close to the location of the school.